

NOTICE OF MEETING OF THE COMMISSIONERS COURT OF BANDERA COUNTY, TEXAS

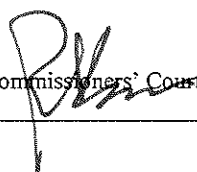
Notice is hereby given that a **REGULAR MEETING** of the above-named Commissioners Court will be held on the **11th** day of **SEPTEMBER 2025 at 10:00 A.M.**, in the County Courthouse, 500 Main Street, **Bandera, Texas**, at which time the following subjects will be discussed, to wit;

01.) Public Forum.

The following items will be discussed, reviewed and considered for possible action:

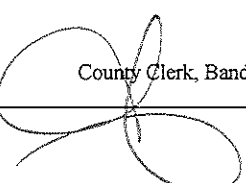
- 02.) Texas A&M Agrilife:
a.) Presentation of award for 4-H Gold Star Recipient.
b.) Bandera County 4-H Council – request the week of October 5-11, 2025, to be designated as National 4-H Week.
- 03.) Bandera River Ranch Subdivision, Unit 4, Block 7, 8, 9 and 17 – request to replat into a single Lot: (Pct. #4)
a.) Consider Final plat.
- 04.) Bridlegate Subdivision, Unit 5B, Lots 581 and 582 – request to replat into a single Lot: (Pct. #4)
a.) Consider Final plat.
- 05.) Comanche Cliffs Subdivision Lots 146 and 147 – request to replat into a single Lot. (Pct. 4)
a.) Consider Preliminary plat.
- 06.) Elmwood Estates Subdivision, Lots 27 and 28 – request to replat into a single Lot: (Pct. #3)
a.) Public hearing.
b.) Consider Preliminary plat.
- 07.) Hill Country Mental Health and Developmental and Disabilities Centers - consider a proclamation for September 2025 to be proclaimed as suicide prevention month.
- 08.) Andrea Jankoski, Elections Department – consider revised Order of Election to change main early voting location and consolidation of precincts for November 4, 2025 Special Election.
- 09.) Consider request from Cecil LeSturgeon to place a plaque for LeSturgeon Masonry on the Justice Center building.
- 10.) Consider Interlocal Agreements between Alamo Area Council of Governments (AACOG) and Bandera County for 911 Public Safety Answering Point Services, effective September 1, 2025; and authorize County Judge to execute said Agreement.
- 11.) Consider purchase of Taser 10 through AXON Enterprises, Inc., for a 5-year service and payment contract; and authorize County Judge to sign contract.
- 12.) Consider purchase of additional body camera equipment/vehicle camera licenses through Safe Fleet, Inc., for a 5-year service and payment contract; and authorize County Judge to sign contract.
- 13.) Consider a change order to AR-6 Construction & Engineers for roof repairs on the 1877 courthouse, in the amount of \$11,268.00.
- 14.) Budget Line Item Transfers.
- 15.) Budget Amendments.
- 16.) Consent Agenda:
Items on consent agenda are considered being of a routine nature and may require only limited discussion. Any Commissioners Court member may request that items be removed from the consent agenda and considered separately for the purpose of discussion and voting.
A.) County Official's and Department's Reports.
B.) Payment of bills.
C.) Schedule of County-wide receipts.
D.) Schedule of semi-monthly payroll.
E.) Approval of minutes.
F.) Deputations.

Dated this the 8th day of September 2025.

By  Commissioners' Court of Bandera County, Texas
Richard A. Evans

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the courthouse door of Bandera County, Texas at a place readily accessible to the general public at all times on the 8th day of September 2025, and said Notice remained so posted continuously for at least three business days preceding the scheduled time of said Meeting.

Dated this the 8th day of September 2025.

By  County Clerk, Bandera County, Texas
Tandie Mansfield